PROPERTY SUB-COMMITTEE Friday, 26th February, 2021 10.00 am online





AGENDA

PROPERTY SUB-COMMITTEE

Friday, 26 February 2021, at 10.00 am
Ask for:
Theresa Grayell
Telephone: 03000 416172

Membership (8)

Conservative (6): Mr B J Sweetland (Chairman), Mr N J D Chard (Vice-Chairman),

Mr M A C Balfour, Mrs M E Crabtree, Mr D Murphy and

Mr H Rayner

Liberal Democrat (1): Mr R H Bird

Labour (1) Mr D Farrell

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies and Substitutes
 - To receive apologies for absence and notification of any substitutes present
- 2 Declarations of Interest by Members in Items on the Agenda
 - In accordance with the Members' Code of Conduct, Members are requested to declare any interests at the start of the meeting. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared
- 3 Minutes of the meeting held on 17 December 2019 (Pages 1 4)
 To consider and approve the minutes as a correct record
- 4 21/00021 Disposal of former remote playing field, Whitehill Road, Gravesend, DA12 5PS (Pages 5 22)
- 5 21/00022 Disposal of the former Ladesfield Care Home site, Vulcan Close, Whitstable CT5 3LZ (Pages 23 34)

21/00032 - Disposal of land at Danley Road Sheppey - Part of Former Danley Middle School to Minister for Communities Housing and Local Government (MCHLG) for provision of new Special Education Needs and Disability (SEND) School. (Pages 35 - 44)

Motion to exclude the press and public

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of part 1 of Schedule 12A of the Act.

Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)

EXEMPT ITEMS

(items 4, 5 and 6 above have some exempt content. If the sub-committee wishes to refer to this content during debate, that part of the meeting will be closed to the press and public)

Benjamin Watts General Counsel 03000 416814

Thursday, 18 February 2021